

## Membership Form AAUW Pasadena Branch

Name \_\_\_\_\_ Date \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone: Home ( ) \_\_\_\_\_ Cell ( ) \_\_\_\_\_ Business ( ) \_\_\_\_\_

Email \_\_\_\_\_

Profession(s) (present or former) \_\_\_\_\_ Retired ☐

Birthdate: Month \_\_\_\_\_ Day \_\_\_\_\_

Please list the Higher Education Schools Attended:

College/Univ. \_\_\_\_\_ Degree \_\_\_\_\_ Year \_\_\_\_\_ Major \_\_\_\_\_

College/Univ. \_\_\_\_\_ Degree \_\_\_\_\_ Year \_\_\_\_\_ Major \_\_\_\_\_

College/Univ. \_\_\_\_\_ Degree \_\_\_\_\_ Year \_\_\_\_\_ Major \_\_\_\_\_

I consent to receive Pasadena Branch communications by e-mail (Yes / No) \_\_\_\_\_.

If Yes, complete Consent Form (on reverse side), and e-mail address must be included in information above.

Occasionally AAUW's national membership list is made available to carefully screened companies or organizations.

☐ Check here if you do not want your name included.

How did you hear about us \_\_\_\_\_

Membership Category Type # \_\_\_\_\_ Amt. \$ \_\_\_\_\_ (See below categories of membership and dues)

Make checks payable to: AAUW Pasadena Branch

Mail to Branch Treasurer: Carolyn Harris, 842 E. Villa St. #106, Pasadena, CA 91101

Signature \_\_\_\_\_ Date \_\_\_\_\_

### Interests: What Branch activities would you like to support or see start up?

- |   |                                       |  |  |
|---|---------------------------------------|--|--|
| <input type="checkbox"/> STEM Savvy: Girls' Science Day                       | <input type="checkbox"/> Historian    | <input type="checkbox"/> Directory         | <input type="checkbox"/> Women's Issues  |
| <input type="checkbox"/> Tech Trek (science/math girls summer camp)           | <input type="checkbox"/> Pay Equity   | <input type="checkbox"/> Hospitality       | <input type="checkbox"/> Group           |
| <input type="checkbox"/> PCC Scholarships                                     | <input type="checkbox"/> Speech Trek  | <input type="checkbox"/> Phone Tree        | <input type="checkbox"/> Cooking/Gourmet |
| <input type="checkbox"/> Middle School Arts Funding                           | <input type="checkbox"/> Membership   | <input type="checkbox"/> Field Trips       | <input type="checkbox"/> Group           |
| <input type="checkbox"/> Showcase House (fundraiser)                          | <input type="checkbox"/> Reservations | <input type="checkbox"/> Travel Adventures | <input type="checkbox"/> Film Fans       |
| <input type="checkbox"/> Showhouse (fundraiser)                               | <input type="checkbox"/> Newsletter   | <input type="checkbox"/> Book Club         |  |
| <input type="checkbox"/> Public Policy  | <input type="checkbox"/> Website      | <input type="checkbox"/> Night Out         |  |
| <input type="checkbox"/> AAUW Funds (Educational Foundation / Legal Advocacy) | <input type="checkbox"/> Publicity    | <input type="checkbox"/> Networking        |  |

Other \_\_\_\_\_

### Categories of Membership and Dues (National dues portion is tax deductible)

- |                                 |              |  |
|---------------------------------|--------------|--|
| <b>#1. Regular Membership:</b>  | <b>\$130</b> | National \$74 , State \$30, Branch \$26  |
| <b>#2. Paid Life:</b>           | <b>\$56</b>  | Branch member who has paid life member dues to National. National \$0, State \$30, Branch \$26. (Paid Life – onetime payment to National of \$1240.) |
| <b>#3. Dual Membership:</b>     | <b>\$26</b>  | member who is a branch member in another branch. Branch \$26.  |
| <b>#4. Fifty-Year Honorary:</b> | <b>FREE</b>  | Any branch member who has paid National dues for 50 years. National \$0, State \$0, Branch \$0. Must submit application.                             |

### Students

- |   |                |   |
|---|----------------|---|
| <b>#5. E-Student Affiliate:</b>                       | <b>FREE</b>    | Undergrad. attending AAUW partner member school. National Online Membership.  |
| <b>#6. Branch Student in AAUW Partner School:</b>     | <b>\$13</b>    | Undergrad. or degree seeking grad. attending AAUW partner member school, Pasadena Branch Membership. National \$0, State \$0, Branch \$13.                    |
| <b>#7. Branch Student NOT in AAUW Partner School:</b> | <b>\$41.81</b> | Undergrad. or degree seeking grad. enrolled in an accredited education institution but not an AAUW partner school. National \$18.81, State \$10, Branch \$13. |

## CONSENT TO ELECTRONIC TRANSMISSION

As a member of and/or director on the Board of Directors of the AAUW Pasadena Branch, hereinafter (the "Branch"), you must provide written consent in order to receive official communications from, and to send official communications to, the Branch via electronic transmission.

This consent form will allow the Branch to send you meeting notices, requests for written consent, and other important corporate information, and conduct meetings, by electronic transmission when otherwise allowed by law. It also allows you to send the same types of information to the Branch via electronic transmission. Before signing this consent form, please review and be aware of the following:

1. You are not required to sign this form. You may request that meeting notices and other matters of official business be sent to you via regular mail.
2. You have the right to withdraw your written consent at any time after signing this form by providing the Branch with written notice that you are withdrawing your consent relative to electronic transmission. No fee will be charged for withdrawing your consent.
3. This consent to electronic transmission is broad, and may include transmission of meeting notices, written consents, and other important information regarding the Branch. It also allows the Branch to conduct meetings via electronic transmission, although that may or may not occur. This consent form represents consent under both California Corporations Code 20 and 21 (transmission from and to the Branch). This consent form also meets the requirements for consent under the federal Electronic Signatures in Global and National Commerce Act (15 U.S.C. Sec. 7001(c)(1)).
4. Consenting to electronic transmission via email requires that you have access to a computer, have a current email account in your name, and have provided your current email address to the Branch.

The undersigned has read and understands the foregoing, and hereby provides this un-revoked written consent to receive and send information. Including but not necessarily limited to meeting notices, written consents, and other information regarding the Branch, via electronic transmission, until such time as this consent is revoked in writing. This consent also allows the Branch to conduct meetings via electronic transmission, though that may not occur.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Name: \_\_\_\_\_ (please print)